



**FRIDAY, November 8, 2024, 11:30 AM
MANCHESTER-COFFEE COUNTY CONFERENCE CENTER**

I. CALL TO ORDER

II. CITIZEN COMMENTS

III. APPROVAL OF THE MINUTES

- May 2024
- September 2024

IV. REPORTS

- **TREASURER'S REPORT**
- **CONFERENCE CENTER REPORT**

IV. OLD BUSINESS

V. NEW BUSINESS

- **ABSENTEEISM**
- **COMMUNICATION UPDATE WITH CITY**
- **HHM AUDIT FIRM RESPONSE COMPTROLLER LETTER (New auditor)**
- **DISPOSAL OF LOW BOY REFRIGERATOR**

VI. ADJOURN